## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/560,933 Confirmation No. : 4073

Applicant(s) : Giuseppe ZATTERA

Filed : June 14, 2006

Title : DIAGNOSTIC CATHETER AND ITS METHOD OF

: APPLICATION

TC/A.U. : 3767

Examiner : Patel, Shefali Dilip Docket No. : 82062-0187

Customer No. : 24633

## Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

## RESPONSE TRANSMITTAL

Sir

Transmitted herewith for filing is a Response in the above-identified application.

Applicants petition for an extension of time, the fees for which are set forth in 37 C.F.R. § 1.17(a), for the total number of months checked below:

| Total Months Requested |             | Fee for<br><u>Extension</u> | Fee for<br>Small Entity |  |  |
|------------------------|-------------|-----------------------------|-------------------------|--|--|
|                        | one month   | \$ 120.00                   | \$ 60.00                |  |  |
|                        | two month   | \$ 460.00                   | \$ 230.00               |  |  |
|                        | three month | \$ 1050.00                  | \$ 525.00               |  |  |
|                        | four month  | \$ 1640.00                  | \$ 820.00               |  |  |
|                        | five month  | \$ 2230.00                  | \$ 1115.00              |  |  |

Extension of time fee due with this request: \$

If an additional extension of time is required, please consider this a Petition therefore.

The fee has been calculated as shown below:

|        | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE        |    | ADDIT, FEE |
|--------|---|-------|---------------------------------------|------------------|-------------|----|------------|
| TOTAL  | 20  | MINUS | 22                                    | = 0              | x 50/25 ≃   | \$ | 0.00       |
| INDEP. | 1   | MINUS | 3                                     | = 0              | X 210/105 = | \$ | 0.00       |
|        |   |       |                                       |                  |             | \$ | 0.00       |
|        | TOTAL                                     |       |                                       |                  |             |    | 0.00       |

|          | No additional fee is required.  |
|----------|---|
|          | A check in the amount of \$ is attached.  |
| $\times$ | Please charge my Deposit Account No. 50-1349 the amount of \$.  |
| X        | The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. $50-1349$ . |
|          | Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.   |
|          | Any patent application processing fees under 37 C.F.R. §1.17.   |
|          |   |

Respectfully submitted,

HOGAN & HARTSON LLP

Registration No. 40,357

Dated: July 30, 2008

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